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CONFIRMATION NO. 6332

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|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER<br>10/781,087 | FILING DATE<br>02/17/2004<br><br>RULE | CLASS<br>340 | GROUP ART UNIT<br>2636 | ATTORNEY DOCKET NO.<br>513162000600 |
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\*\* CONTINUING DATA \*\*\*\*\*  
 This appln claims benefit of 60/447,567, 02/14/2003  
*EB*

9/1/05

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
*EB*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*  
 \*\* 05/22/2004

|   |          |         |        |             |
|---|----------|---------|--------|-------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR | SHEETS  | TOTAL  | INDEPENDENT |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY  | DRAWING | CLAIMS | CLAIMS      |
| Verified and Acknowledged<br>Examiner's Signature <i>[Signature]</i> Initials <i>EB</i>   | CA       | 18      | 21     | 1           |

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 25224  
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TITLE  
 Method and system for saving and retrieving spatial related information

|                                   |   |   |
|-----------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>459 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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